

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
Room EW05  
Friday, March 11, 2016

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Hartgen  
Vice Chairman Anderson  
Rep Harris  
Rep Holtzclaw  
Rep Romrell  
Rep Chaney  
Rep Horman

Rep Nielsen  
Rep Packer  
Rep Redman  
Rep King  
Rep Chew  
Rep Rudolph

COMMITTEE SECRETARY

Chelsea Cantrell  
Room: EW06  
Phone: 332-1149  
email: [hcom@house.idaho.gov](mailto:hcom@house.idaho.gov)