

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
Room EW42
Monday, March 14, 2016

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep McMillan
Rep Batt
Rep Bell
Rep Dayley
Rep Miller

Rep Romrell
Rep VanOrden
Rep Burtenshaw
Rep Kerby
Rep Troy
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov