

**AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
8:30 A.M.
Room EW40
Wednesday, March 16, 2016**

SUBJECT	DESCRIPTION	PRESENTER
RS24647C2	Submersible well pumps	Sen. Nonini
RS24711	Wireless communications, emergency, state police	Rep. Jordan
SJM 105	USPS, budget priorities restructured	Dan Blocksom, Idaho Association of Counties
S 1354	Alcohol beverage, catering permits	Seth Grigg, Association of Idaho Cities
H 568	Foreign laws, court application	Rep. Redman

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Loertscher	Rep Sims
Vice Chairman Batt	Rep Barbieri
Rep Andrus	Rep Holtzclaw
Rep Luker	Rep McMillan
Rep Crane	Rep Bateman
Rep Palmer	Rep Cheatham

Rep Nielsen
Rep Smith
Rep Jordan(Memmott)
Rep McCrostie
Rep Wintrow

COMMITTEE SECRETARY

Kasey Winder
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