

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Thursday, March 17, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1382</a>	Nursing Definition, Revised	Sandra Evans, Board of Nursing
<a href="#">RS24759</a>	Health Care Committee	Rep. John Vander Woude
<a href="#">RS24760C1</a>	Health Care Data Collection Grant Program	Rep. John Vander Woude
<a href="#">RS24756C2</a>	Broadband Plan	Rep. John Rusche

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Romrell  
Rep Vander Woude

Rep Beyeler  
Rep Redman  
Rep Troy  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
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