

AGENDA  
**HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE**  
**1:30 PM or Upon Adjournment**  
**Room EW41**  
**Tuesday, March 22, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Approval of Minutes	

COMMITTEE MEMBERS

Chairman Thompson	Rep Anderson
Vice Chairman Anderst	Rep Mendive
Rep Raybould	Rep Trujillo
Rep Hartgen	Rep Beyeler
Rep Vander Woude	Rep Chaney
Rep Nielsen	Rep Nate

Rep Scott
Rep Smith
Rep Rusche
Rep Jordan
Rep Rubel

COMMITTEE SECRETARY

Diana Seba  
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Phone: 332-1128  
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