AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M. or Upon Adjournment Room EW05 Tuesday, March 22, 2016

SUBJECT	DESCRIPTION	PRESENTER

Minutes Approval

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Luker Vice Chairman Sims Rep Barbieri Rep Perry Rep Clow Rep Horman Rep Malek Rep Collins Rep Cheatham Rep Loertscher Rep Redman Rep Kloc Rep McCrostie Rep Nye

COMMITTEE SECRETARY

Chelsea Cantrell Room: EW06 Phone: 332-1147 email: hloc@house.idaho.gov