

AGENDA  
**SENATE COMMERCE & HUMAN RESOURCES COMMITTEE**  
**1:30 P.M.**  
**Room WW54**  
**Thursday, January 12, 2017**

| <b>SUBJECT</b>   | <b>DESCRIPTION</b>  | <b>PRESENTER</b>  |
|--|---|---|
| <b>Docket No.</b><br><a href="#"><u>09-0135-1601</u></a> | Unemployment Insurance Tax Administration<br>Rules                | Larry Ingram,<br>Unemployment<br>Compliance Chief,<br>Dept. of Labor              |
| <a href="#"><u>12-0110-1601</u></a>                      | Rules Pursuant to the Idaho Residential Mortgage<br>Practices Act | Michael Larsen,<br>Consumer Financial<br>Bureau Chief                             |
| <a href="#"><u>24-0801-1601</u></a>                      | Rules of the State Board of Morticians                            | Mitchell Toryanski,<br>Legal Counsel,<br>Idaho Bureau of<br>Occupational Licenses |
| <a href="#"><u>24-2201-1601</u></a>                      | Rules of the Idaho State Liquefied Petroleum Gas<br>Safety Board  | Mitchell Toryanski  |
| <a href="#"><u>24-2501-1601</u></a>                      | Rules of the Idaho Driving Business Licensure<br>Board            | Mitchell Toryanski  |
| <a href="#"><u>59-0201-1601</u></a>                      | Rules for the Judges' Retirement Fund                             | Don Drum, Executive<br>Director, PERSI  |
| <a href="#"><u>59-0201-1602</u></a>                      | Rules for the Judges' Retirement Fund                             | Don Drum  |

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

|                       |                    |
|-----------------------|--------------------|
| Chairman Patrick      | Sen Souza          |
| Vice Chairman Guthrie | Sen Anthon         |
| Sen Martin            | Sen Ward-Engelking |
| Sen Lakey             | Sen Burgoyne       |
| Sen Thayn             |                    |

COMMITTEE SECRETARY

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