

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Wednesday, January 18, 2017

SUBJECT	DESCRIPTION	PRESENTER
	Annual Report - Your Health Idaho	Pat Kelly, Executive Director
16-0102-1601	<u>Emergency Medical Services (EMS)</u> Rule Definitions	Bruce Cheeseman, Division of Public Health
16-0103-1601	Agency Licensing Requirements	Bruce Cheeseman
16-0103-1602	Agency Licensing Requirements	Bruce Cheeseman
16-0107-1601	Personnel Licensing Requirements	Bruce Cheeseman
16-0106-1601	Data Collection and Submission Requirements	John Cramer, Division of Public Health

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
 Vice Chairman Packer
 Rep Hixon
 Rep Perry
 Rep Vander Woude
 Rep Redman
 Rep Gibbs

Rep Blanksma
 Rep Hanks
 Rep Kingsley
 Rep Zollinger
 Rep Chew
 Rep Rubel

COMMITTEE SECRETARY

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