

AGENDA
JOINT FINANCE-APPROPRIATIONS COMMITTEE
8:00 A.M.
Room C310
Thursday, January 19, 2017

TIME	DESCRIPTION	PRESENTER
8:00	Department of Environmental Quality, LBB 4-3	John Tippetts Director
	Soil & Water Conservation Commission, LBB 5-15	Teri Murrison Administrator
	<i>Break</i>	
	Military Division, LBB 6-89	Gary Sayler Adjutant General
	Industrial Commission, LBB 5-31	Tom Limbaugh Commission Chairman

Senate Reconvenes: 11:30
House Reconvenes: 11:00