## AGENDA
### HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Monday, January 30, 2017

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>RS25024</td>
<td>Motor vehicles/ unattended</td>
<td>Representative Steven Harris</td>
</tr>
<tr>
<td>H 18</td>
<td>Educational Encouragement</td>
<td>Major Stephen Stokes, Attorney Advisor to the Adjutant General</td>
</tr>
<tr>
<td>H 17</td>
<td>Approval of Board of Examiners</td>
<td>Captain Jackson Gray</td>
</tr>
<tr>
<td>H 19</td>
<td>Armories and Military Property</td>
<td>Lieutenant Colonel Paul Boice, Staff Adjutant to the General</td>
</tr>
</tbody>
</table>

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

**COMMITTEE MEMBERS**
- Chairman Palmer
- Vice Chairman Shepherd
- Rep Gestrin
- Rep Hixon
- Rep Kauffman
- Rep Packer
- Rep Youngblood
- Rep McDonald
- Rep Dixon
- Rep Harris
- Rep Holtclaw
- Rep Monks
- Rep DeMordaunt
- Rep Syme
- Rep King
- Rep Wintrow
- Rep Gannon

**COMMITTEE SECRETARY**
- Jasmine Platt
- Room: EW60
- Phone: 332-1146
- email: htran@house.idaho.gov