

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Monday, January 30, 2017

| SUBJECT | DESCRIPTION | PRESENTER |
|-------------------------|--------------------------------|---|
| RS25024 | Motor vehicles/ unattended | Representative Steven Harris |
| H 18 | Educational Encouragement | Major Stephen Stokes, Attorney Advisor to the Adjutant General |
| H 17 | Approval of Board of Examiners | Captain Jackson Gray |
| H 19 | Armories and Military Property | Lieutenant Colonel Paul Boice, Staff Adjutant to the General |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | | |
|------------------------|----------------|----------------|
| Chairman Palmer | Rep Youngblood | Rep DeMordaunt |
| Vice Chairman Shepherd | Rep McDonald | Rep Syme |
| Rep Gestrin | Rep Dixon | Rep King |
| Rep Hixon | Rep Harris | Rep Wintrow |
| Rep Kauffman | Rep Holtzclaw | Rep Gannon |
| Rep Packer | Rep Monks | |

COMMITTEE SECRETARY

Jasmine Platt
Room: EW60
Phone: 332-1146
email: htran@house.idaho.gov