

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
1:30 P.M.  
Room EW05  
Thursday, February 09, 2017

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS25091</a>	State Procurement, Higher Education	Rep. Crane
<a href="#">RS25089</a>	Procurement/Cooperative Purchasing Agreements	Rep. Vander Woude
<a href="#">RS25115</a>	Keep IDaho Safe (KIDS) Act	Rep. Packer
<a href="#">RS25124C1</a>	PERSI "employer" definition	Rep. Harris
	PERSI presentation	Don Drum, Director

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Hartgen	Rep Kingsley
Vice Chairman Anderson	Rep Moon
Rep Harris	Rep Syme
Rep Holtzclaw	Rep Scott
Rep Horman	Rep King
Rep Packer	Rep Chew
Rep Redman	

COMMITTEE SECRETARY

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