

AGENDA
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Thursday, February 09, 2017

SUBJECT	DESCRIPTION	PRESENTER
RS25091	State Procurement, Higher Education	Rep. Crane
RS25089	Procurement/Cooperative Purchasing Agreements	Rep. Vander Woude
RS25115	Keep IDaho Safe (KIDS) Act	Rep. Packer
RS25124C1	PERSI "employer" definition	Rep. Harris
	PERSI presentation	Don Drum, Director

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen	Rep Kingsley
Vice Chairman Anderson	Rep Moon
Rep Harris	Rep Syme
Rep Holtzclaw	Rep Scott
Rep Horman	Rep King
Rep Packer	Rep Chew
Rep Redman	

COMMITTEE SECRETARY

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