

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
1:30 P.M.  
Room EW42  
Thursday, February 16, 2017

SUBJECT	DESCRIPTION	PRESENTER
	Conservation Commission Annual Report	Teri Murrison, Administrator
	Food Safety Modernization Act	Pamela Juker, Chief of Staff
	Idaho Dairymen Association	Bob Naerebout, Executive Director

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Boyle	Rep Burtenshaw	Rep Armstrong
Vice Chairman Dayley	Rep Kerby	Rep Hanks
Rep Bell	Rep Troy	Rep Zito
Rep Miller	Rep Stevenson	Rep Erpelding
Rep VanOrden	Rep Amador	Rep Toone

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
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