

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Thursday, February 16, 2017

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry

Vice Chairman Redman

Rep Luker

Rep Barbieri

Rep Clow

Rep Collins

Rep Blanksma

Rep Giddings

Rep Kingsley

Rep Manwaring

Rep Zollinger

Rep Chew(Reifers)

Rep McCrostie

COMMITTEE SECRETARY

Erica McGinnis

Room: EW06

Phone: 332-1147

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