

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:30 A.M.  
Room EW40  
Friday, February 17, 2017

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS25266C1</a>	Schools, election dates, instruction	Phil McGrane, Ada County Clerk
<a href="#">RS25302</a>	Elections/vacancy fill positions	Chairman Loertscher

COMMITTEE MEMBERS

Chairman Loertscher	Rep Barbieri	Rep Manwaring
Vice Chairman Monks	Rep Holtzclaw	Rep Zito
Rep Luker	Rep Harris	Rep Scott
Rep Crane	Rep Armstrong	Rep Smith
Rep Palmer	Rep Giddings	Rep Jordan

COMMITTEE SECRETARY

Kasey Winder  
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Phone: 332-1145  
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