

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:30 A.M.
Room EW40
Friday, February 17, 2017

SUBJECT	DESCRIPTION	PRESENTER
RS25266C1	Schools, election dates, instruction	Phil McGrane, Ada County Clerk
RS25302	Elections/vacancy fill positions	Chairman Loertscher

COMMITTEE MEMBERS

Chairman Loertscher	Rep Barbieri	Rep Manwaring
Vice Chairman Monks	Rep Holtzclaw	Rep Zito
Rep Luker	Rep Harris	Rep Scott
Rep Crane	Rep Armstrong	Rep Smith
Rep Palmer	Rep Giddings	Rep Jordan

COMMITTEE SECRETARY

Kasey Winder
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