

AMENDED AGENDA #1
SENATE EDUCATION COMMITTEE
3:00 P.M.
Room WW55
Tuesday, February 21, 2017

SUBJECT	DESCRIPTION	PRESENTER
Presentation:	"No Time to Lose" How to Build a World-Class Education System	Julie Davis Bell, Group Director, Education Program, National Conference of State Legislature
H 0073	Relating to Community Colleges; Amend, Technical Correction, Revise and Clarify	Blake Youde, Chief Communications and Legislative Affairs Officer, State Board of Education

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mortimer
Vice Chairman Thayn
Sen Winder
Sen Nonini
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Sen Guthrie
Sen Crabtree
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LeAnn Mohr
Room: WW39
Phone: 332-1321
email: sedu@senate.idaho.gov