# AMENDED AGENDA #1
## SENATE EDUCATION COMMITTEE
### 3:00 P.M.
Room WW55
Tuesday, February 21, 2017

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presentation:</td>
<td>&quot;No Time to Lose&quot; How to Build a World-Class Education System</td>
<td>Julie Davis Bell, Group Director, Education Program, National Conference of State Legislature</td>
</tr>
<tr>
<td>H 0073</td>
<td>Relating to Community Colleges; Amend, Technical Correction, Revise and Clarify</td>
<td>Blake Youde, Chief Communications and Legislative Affairs Officer, State Board of Education</td>
</tr>
</tbody>
</table>

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

**COMMITTEE MEMBERS**
- Chairman Mortimer
- Vice Chairman Thayn
- Sen Winder
- Sen Nonini
- Sen Den Hartog
- Sen Guthrie
- Sen Crabtree
- Sen Rohn(Buckner-Webb)
- Sen Ward-Engelking

**COMMITTEE SECRETARY**
- LeAnn Mohr
- Room: WW39
- Phone: 332-1321
- email: sedu@senate.idaho.gov