

**AMENDED AGENDA #2**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**8:30 A.M.**  
**Room EW20**  
**Tuesday, February 28, 2017**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS25393</u></a>	Fish and Game Programs	Sharon Keifer, Fish and Game Department
<a href="#"><u>RS25398</u></a>	Asbestos Bankrupt Trust Claims Transparency	Alex LeBeau, Idaho Association of Commerce & Industry
<a href="#"><u>RS25368</u></a>	Federal Facility Agreement - Consent Order	Rep. Jeff Thompson
<a href="#"><u>RS25381</u></a>	Secure Treatment Facility <i>(Testimony will be allowed on changes only)</i>	Cameron Gilliland Division of Family & Community Services
<a href="#"><u>H 187</u></a>	Secure Treatment Facility	Cameron Gilliland
<a href="#"><u>S 1081</u></a>	Immunization Assessment Board - Sunset	Rep. Jeff Thompson

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Vander Woude  
Rep Redman  
Rep Gibbs

Rep Blanksma  
Rep Hanks  
Rep Kingsley(Lohman)  
Rep Zollinger  
Rep Chew  
Rep Rubel

COMMITTEE SECRETARY

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