

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:15 P.M.
Room EW05
Thursday, March 02, 2017

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1085</u>	Board of County Commissioners, meeting notice	Kelli Brassfield, Idaho Association of Counties

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry

Vice Chairman Redman

Rep Luker

Rep Barbieri

Rep Clow

Rep Collins

Rep Blanksma

Rep Giddings

Rep Kingsley

Rep Manwaring

Rep Zollinger

Rep Chew

Rep McCrostie

COMMITTEE SECRETARY

Erica McGinnis

Room: EW06

Phone: 332-1147

email: hloc@house.idaho.gov