

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 pm or Upon Afternoon Adjournment**  
**Room EW41**  
**Thursday, March 09, 2017**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1049</a>	Insurance, portable electronics	Lance Giles
<a href="#">H 137aa</a>	Electricians, exemptions revised	Rep. Nate

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barbieri      Rep Hixon  
Vice Chairman Clow      Rep Monks  
Rep Collins      Rep Anderst  
Rep Crane      Rep Dixon  
Rep Palmer      Rep Troy  
Rep Thompson      Rep Stevenson

Rep Armstrong  
Rep DeMordaunt  
Rep Manwaring  
Rep Smith  
Rep Kloc  
Rep Toone

COMMITTEE SECRETARY

Joyce McKenzie  
Room: EW48  
Phone: 332-1139  
email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)