

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
9:00 A.M.  
Room EW20  
Thursday, March 09, 2017

| <b>SUBJECT</b>          | <b>DESCRIPTION</b>  | <b>PRESENTER</b>                                 |
|-------------------------|---|--|
| <a href="#">RS25475</a> | Remote Testimony  | Rep. Caroline Nilsson-Troy                       |
| <a href="#">RS25453</a> | Wildlife - Wilderness Access  | Rep. Caroline Nilsson-Troy                       |
| <a href="#">SCR 113</a> | Medical Residencies - Idaho Hospitals                                   | Sen. Chuck Winder                                |
|                         | <u>Office of Performance Evaluations</u><br>Child Welfare System Report | Rakesh Mohan<br>Lance McCleve<br>Amanda Bartlett |

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Vander Woude  
Rep Redman  
Rep Gibbs

Rep Blanksma  
Rep Hanks  
Rep Kingsley  
Rep Zollinger  
Rep Chew  
Rep Rubel

COMMITTEE SECRETARY

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