

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Friday, March 10, 2017

**BUDGET SETTING**

| <b>SUBJECT</b> | <b>DESCRIPTION</b>                               | <b>PRESENTER</b>                        |
|----------------|--|---|
|                | <b>State Board of Education</b>                  | Janet Jessup<br>Budget Analyst          |
| LBB 1-45       | Agricultural Research and Extension Service      |   |
| LBB 1-87       | Career Technical Education                       |   |
| LBB 1-75       | Office of the State Board of Education           |   |
|                | <b>Office of the Governor</b>                    |   |
| LBB 6-107      | STEM Action Center                               |   |
|                | <b>Department of Health &amp; Welfare</b>        | Jared Tatro<br>Principal Budget Analyst |
| LBB 2-29       | Indirect Support Services                        |   |
| LBB 2-25       | Independent Councils                             |   |
| LBB 2-91       | Licensing and Certification                      |   |
| LBB 2-85       | Healthcare Policy Initiatives                    |   |
|                | <b>Idaho Transportation Department</b>           | Rob Sepich<br>Budget Analyst            |
| LBB 5-119      | Transportation Services                          |   |
| LBB 5-125      | Motor Vehicles                                   |   |
| LBB 5-129      | Highway Operations                               |   |
| LBB 5-133      | Contract Construction & Right-of-Way Acquisition |   |
|                | <b>Salary Increases</b>                          |   |
|                | Public Utilities Commissioners                   |   |
|                | Industrial Commissioners                         |   |
|                | Tax Commissioners                                |   |

**House Reconvenes: 10:00**