

AMENDED AGENDA #1
HOUSE ENVIRONMENT, ENERGY & TECHNOLOGY COMMITTEE
1:30 PM OR UPON ADJOURNMENT
Room EW41
Tuesday, March 14, 2017

SUBJECT	DESCRIPTION	PRESENTER
<u>H 278</u>	First Informer Broadcasters Quagga/Zebra Mussel Letter to Idaho US Congressmen For Appropriation of \$8 Million of the Authorized \$20 Million for FY 2018 of the Water Infrastructure Improvements for the Nation Act, which includes the Water Resources Development Act of 2016	Rep. Jeff Thompson

COMMITTEE MEMBERS

Chairman Raybould	Rep Mendive	Rep Malek
Vice Chairman Thompson	Rep Trujillo	Rep Moon
Rep Hartgen	Rep Chaney	Rep Smith
Rep Vander Woude	Rep Nate	Rep Scott
Rep Anderson	Rep Cheatham	Rep Jordan
Rep Anderst	Rep Horman	Rep Rubel

COMMITTEE SECRETARY

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