

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 PM or Upon Adjournment  
Room EW40  
Thursday, March 16, 2017

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>S 1086</u></a>	Highway district commission/replacement commissioner vacancy	Representative Clark Kauffman
<a href="#"><u>S 1107</u></a>	Commercial Driver's License testing organization fees	Chairman Joe Palmer

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer      Rep Youngblood  
Vice Chairman Shepherd      Rep McDonald  
Rep Gestrin      Rep Dixon  
Rep Hixon      Rep Harris  
Rep Kauffman      Rep Holtzclaw  
Rep Packer      Rep Monks

Rep DeMordaunt  
Rep Syme  
Rep King  
Rep Wintrow  
Rep Gannon

COMMITTEE SECRETARY

Jasmine Platt  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)