

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
Room EW05
Friday, March 24, 2017

SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry

Vice Chairman Redman

Rep Luker

Rep Barbieri

Rep Clow

Rep Collins

Rep Blanksma

Rep Giddings

Rep Kingsley

Rep Manwaring

Rep Zollinger

Rep Chew

Rep McCrostie

COMMITTEE SECRETARY

Erica McGinnis

Room: EW08

Phone: 332-1147

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