

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, January 10, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	

COMMITTEE MEMBERS

Chairman Boyle	Rep Burtenshaw	Rep Armstrong
Vice Chairman Dayley	Rep Kerby	Rep Hanks
Rep Bell	Rep Troy	Rep Zito
Rep Miller	Rep Stevenson	Rep Erpelding
Rep VanOrden	Rep Amador	Rep Toone

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)