

MINUTES
HOUSE HEALTH & WELFARE COMMITTEE

DATE: Thursday, January 11, 2018

TIME: 9:00 A.M.

PLACE: Room EW20

MEMBERS: Chairman Wood, Vice Chairman Packer, Representatives Perry, Vander Woude, Redman, Blanksma, Hanks, Kingsley, Zollinger, Wagoner, Chew, Rubel

**ABSENT/
EXCUSED:** None

GUESTS: John Cramer, Trinetta Middlebrook, Frank Powell, Leslie Tengelsen, Jacquie Watson, Dieuwke A. Dizney-Spencer, Ryan Sonkup, Elke Shaw-Tulloch, Kathryn Turner, Wayne Denny, Brenda Gully, Matthew Dudley, and Lisa Hettinger, IDHW;

Chairman Wood called the meeting to order at 9:00 a.m. **Chairman Wood** turned the gavel over to **Vice Chairman Packer**.

DOCKET NO. 15-0103-1701: **Cathy Hart**, Idaho State Long-Term Care Ombudsman, Idaho Commission on Aging, presented **Docket No. 15-0103-1701**. In compliance with the federal ombudsman authorizing law under the Older Americans Act, the changes update terminology, clarify ombudsman access and information, establish the program as a health oversight agency, and ensure the program is a distinct and separate entity.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Perry** made a motion to approve **Docket No. 15-0103-1701**. **Motion carried by voice vote.**

DOCKET NO. 15-0202-1701: **Mike Walsh**, Rehabilitation Service Chief, Idaho Commission for the Blind and Visually Impaired, presented **Docket No. 15-0202-1701**. Changes incorporate the new Work Force Innovation and Opportunity Act (WIOA), federal updates, and cost-of-living increases.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Redman** made a motion to approve **Docket No. 15-0202-1701**. **Motion carried by voice vote.**

DOCKET NO. 16-0104-1701: **John Cramer**, Program Manager, Bureau of Emergency Medical Services (EMS), Department of Health and Welfare (DHW), Division of Public Health, presented **Docket No. 16-0104-1701**, a new chapter moving the EMS Dedicated Account III grants administered by the Bureau of EMS & Preparedness. Other changes include scoring elements update, additional definitions, and modification of the Grant Cycle to align with the EMS Advisory Committee meeting calendar.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Blanksma** made a motion to approve **Docket No. 16-0104-1701**. **Motion carried by voice vote.**

DOCKET NO. 16-0204-1701: **John Cramer**, presented **Docket No. 16-0204-1701**, the repeal of the original location of the EMS Dedicated Account III Rules.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Chew** made a motion to approve **Docket No. 16-0204-1701**. **Motion carried by voice vote.**

DOCKET NO. 16-0210-1701: **Dr. Leslie Tengelsen**, State Public Health Veterinarian, DHW, Division of Public Health, Bureau of Communicable Disease Prevention, presented **Docket No. 16-0210-1701**. Definition updates, reporting changes, and updated references were made to better protect the public health in alignment with Idaho Code regarding arboviral diseases.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Perry** made a motion to approve **Docket No. 16-0210-1701**. **Motion carried by voice vote.**

DOCKET NO. 16-0212-1701: **Jacqueline Watson**, Maternal and Child Health Section Manager, DHW, Division of Public Health, Bureau of Clinical and Preventive Services, presented **Docket No. 16-0212-1701**. Screening for Critical Congenital Heart Disease has been added to the Newborn Screening Program. The effective date of July 1, 2018, allows for the information to be added to the birth certificate system in Vital Records. Implementation will cost approximately \$20,000 annually, will be covered by an existing federal grant, and have no General Fund impact.

Answering questions, **Ms. Watson** said the screening uses a reusable portable sensor clipped onto the baby's hand and foot.

For the record, no one indicated their desire to testify.

MOTION: **Rep. Redman** made a motion to approve **Docket No. 16-0212-1701**. **Motion carried by voice vote.**

ADJOURN: There being no further business to come before the committee, the meeting adjourned at 9:46 a.m.

Representative Packer
Chair

Irene Moore
Secretary