

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, February 01, 2018

SUBJECT	DESCRIPTION	PRESENTER
<u>RS25835</u>	Vehicles, financial responsibility	Rep. Redman
	Report of Armstrong Business Subcommittee	Rep. Armstrong
	Report of Stevenson Business Subcommittee	Rep. Stevenson

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barbieri	Rep Monks
Vice Chairman Clow	Rep Dixon
Rep Collins	Rep Troy
Rep Crane	Rep Stevenson
Rep Palmer	Rep Armstrong
Rep Thompson	Rep DeMordaunt

COMMITTEE SECRETARY

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