

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Wednesday, February 07, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 466</a>	Minimum wage, family	Rep. Nate
<a href="#">RS25895</a>	Recorder's fees	Rep. Blanksma
<a href="#">RS25896</a>	Title insurance, reimbursements	Rep. Blanksma
<a href="#">RS25906</a>	Homeowners Associations	Rep. Anderst
<a href="#">RS26004</a>	Motor vehicle service contracts	Lance Giles, Motor Vehicle Protection Products Association
<a href="#">RS26007C1</a>	Certificates of insurance	Colby Cameron, IIABI
<a href="#">RS26042</a>	Notice of bail	Jesse Taylor, Sun Surety
<a href="#">RS25910</a>	Fire districts, real property	Rep. Monks
<a href="#">RS25757C2</a>	Self-service, storage agreements	Rep. Armstrong
<a href="#">RS26098</a>	Farm equipment agreements	Roger Batt, Western Equipment Dealers
<a href="#">RS25884C1</a>	Labor, franchise employees	Rep. Malek

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barbieri	Rep Monks
Vice Chairman Clow	Rep Dixon
Rep Collins	Rep Troy
Rep Crane	Rep Stevenson
Rep Palmer	Rep Armstrong
Rep Thompson	Rep DeMordaunt

Rep Manwaring
Rep Wagoner
Rep Smith
Rep Kloc(Chilcote)
Rep Toone

COMMITTEE SECRETARY

Joyce McKenzie  
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