

AGENDA
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
8:00 A.M.
Room EW05
Friday, February 09, 2018

| SUBJECT | DESCRIPTION | PRESENTER |
|-------------------------|-----------------------------------|-----------------------------|
| RS26067 | State Facilities, Upkeep, Funding | Representative Anderst |
| RS25854 | Seat Belts, Mail Carriers | Representative Erpelding |
| RS25810 | Registered Apprenticeships | Representative Erpelding |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | |
|------------------------|--------------|
| Chairman Hartgen | Rep Kingsley |
| Vice Chairman Anderson | Rep Moon |
| Rep Harris | Rep Syme |
| Rep Holtzclaw | Rep Scott |
| Rep Horman | Rep King |
| Rep Packer | Rep Chew |
| Rep Redman | |

COMMITTEE SECRETARY

Amie Taylor
Room: EW08
Phone: 332-1149
email: hcom@house.idaho.gov