

AMENDED AGENDA #2
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Tuesday, February 13, 2018

SUBJECT	DESCRIPTION	PRESENTER
S 1209	Petroleum Clean Water Trust Fund	Representative Armstrong
H 489	Personnel Systems, Appointments	Susan Buxton, Administrator, Division of Human Resources
H 490	Non-Classified Employees, Bonuses	Susan Buxton

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen	Rep Kingsley
Vice Chairman Anderson	Rep Moon
Rep Harris	Rep Syme
Rep Holtzclaw	Rep Scott
Rep Horman	Rep King
Rep Packer	Rep Chew
Rep Redman	

COMMITTEE SECRETARY

Amie Taylor
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