## AMENDED AGENDA #3 HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M. Room EW05 Tuesday, February 20, 2018

SUBJECT	DESCRIPTION	PRESENTER
	Introduction of New Page, Joel Prigge	
<u>H 568</u>	Initiatives, Referenda Procedures	Representative Clow
<u>H 567</u>	Cemetery Maintenance Districts	Representative Troy
<u>H 604</u>	Agricultural Land Annexation	Representative Moyle

## If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS

Chairman Perry Vice Chairman Redman Rep Luker Rep Barbieri Rep Clow Rep Collins Rep Giddings Rep Kingsley Rep Manwaring Rep Zollinger Rep Chew Rep McCrostie

## COMMITTEE SECRETARY Amie Taylor Room: EW08

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