## AGENDA HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

## Room EW40 Wednesday, February 28, 2018

SUBJECT	DESCRIPTION	PRESENTER
H 470	Motor vehicle inspections	Sen. Hagedorn
S 1282	Counties, sheriff's offices	Sen. Crabtree

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep McDonald	Rep Syme	Kimberly Lowder
Vice Chairman Shepherd	Rep Dixon	Rep Blanksma	Room: EW60
Rep Gestrin(Walton)	Rep Harris	Rep King	Phone: 332-1146
Rep Kauffman	Rep Holtzclaw	Rep Wintrow	email: htran@house.idaho.gov
Rep Packer	Rep Monks	Rep Gannon(17)	
Rep Youngblood	Rep DeMordaunt		