

AMENDED AGENDA #2
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30PM or Upon Adjournment of the Floor
Room EW05
Thursday, March 01, 2018

SUBJECT	DESCRIPTION	PRESENTER
<u>H 607</u>	Examination of the Fiscal Note and Final Consideration of the Bill	Jeff Weak, Director, Office of Information Security, Office of the Governor
<u>HCR051</u>	State Buildings, Study Group	Representative Anderst

If you have written testimony or additional information to provide to the committee in conjunction with your testimony (i.e. handouts and attachments), please provide a copy of all materials along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen
Vice Chairman Anderson
Rep Harris
Rep Holtzclaw
Rep Horman
Rep Packer
Rep Redman

Rep Kingsley
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COMMITTEE SECRETARY

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