

**AMENDED AGENDA #3**  
**HOUSE WAYS & MEANS COMMITTEE**  
**1:00 P.M.**  
**Room EW05**  
**Thursday, March 01, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26287</a>	Health Care Worker Batter	Rep. Perry
<a href="#">RS26284</a>	Private Property Rights Protections	Rep.Boyle

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Crane  
Rep Vander Woude  
Rep Erpelding  
Rep Rubel  
Rep Smith

COMMITTEE SECRETARY

Karen Westen  
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Phone: 332-1159  
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