

**AMENDED AGENDA #2**  
**HOUSE WAYS & MEANS COMMITTEE**  
upon adjournment  
Room EW05  
Monday, March 05, 2018

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26311</a>	Threatening School Violence	Rep. McDonald
<a href="#">RS26282</a>	Administrative Rules	Rep. Bedke

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Crane  
Rep Vander Woude  
Rep Erpelding  
Rep Rubel  
Rep Smith

COMMITTEE SECRETARY

Karen Westen  
Room: EW12  
Phone: 332-1159  
email: [hway@house.idaho.gov](mailto:hway@house.idaho.gov)