

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
Room EW05
Tuesday, March 06, 2018

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled.

COMMITTEE MEMBERS

Chairman Perry
Vice Chairman Redman
Rep Luker
Rep Barbieri
Rep Clow
Rep Collins

Rep Giddings
Rep Kingsley
Rep Manwaring
Rep Zollinger
Rep Chew
Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor
Room: EW08
Phone: 332-1147
email: hloc@house.idaho.gov