# AGENDA

**SENATE EDUCATION COMMITTEE**

3:00 P.M.

Room WW55

Wednesday, March 07, 2018

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>H 629</td>
<td>Relating to Education; Amend and Exempt High School Students From Apprenticeship Registration Requirements Under Certain Circumstances</td>
<td>Representative Wendy Horman</td>
</tr>
<tr>
<td>Presentation:</td>
<td>&quot;School-level Data on Selected Measures&quot;</td>
<td>Carson Howell, Chief Research Officer, State Board of Education</td>
</tr>
</tbody>
</table>

*If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.*

**COMMITTEE MEMBERS**

Chairman Mortimer
Vice Chairman Thayn
Sen Winder
Sen Nonini
Sen Den Hartog
Sen Guthrie
Sen Crabtree
Sen Buckner-Webb
Sen Ward-Engelking

**COMMITTEE SECRETARY**

LeAnn Mohr
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