

AGENDA  
**SENATE EDUCATION COMMITTEE**  
3:00 P.M.  
Room WW55  
Wednesday, March 07, 2018

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 629</a>	Relating to Education; Amend and Exempt High School Students From Apprenticeship Registration Requirements Under Certain Circumstances	Representative Wendy Horman
Presentation:	"School-level Data on Selected Measures"	Carson Howell, Chief Research Officer, State Board of Education

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mortimer	Sen Guthrie
Vice Chairman Thayn	Sen Crabtree
Sen Winder	Sen Buckner-Webb
Sen Nonini	Sen Ward-Engelking
Sen Den Hartog	

COMMITTEE SECRETARY

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