

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**8:30 A.M.**  
**Room EW20**  
**Thursday, March 08, 2018**

| <b>SUBJECT</b>                 | <b>DESCRIPTION</b>   | <b>PRESENTER</b>   |
|--------------------------------|--|--|
| <a href="#"><u>S 1321</u></a>  | Dentists - License Credentials                                 | Sen. Lee Heider  |
| <a href="#"><u>S 1235</u></a>  | Board of Nursing - Education                                   | Sandy Evans,<br>Executive Director                                     |
| <a href="#"><u>SCR 140</u></a> | Skilled Nursing Facility                                       | Rep. Neil Anderson   |
|                                | Community NOW! Report<br>Supports and Services Recommendations | Christine Pisani,<br>Idaho Council on<br>Developmental<br>Disabilities |

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Perry  
Rep Vander Woude  
Rep Redman  
Rep Blanksma

Rep Hanks  
Rep Kingsley  
Rep Zollinger  
Rep Wagoner  
Rep Chew  
Rep Rubel

COMMITTEE SECRETARY

Irene Moore  
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