AGENDA

HOUSE LOCAL GOVERNMENT COMMITTEE

1:30PM or Upon Adjournment of the House Floor Room EW05

Thursday, March 08, 2018

SUBJECT	DESCRIPTION	PRESENTER
S 1309aa	Fire District Commission, Vacancy	Senator Abby Lee

If you have written testimony or handouts you would like to provide to the committee members, please provide a copy of it along with your testimony and the name of the person or organization responsible to the committee secretary before the meeting to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry
Rep Giddings
Vice Chairman Redman
Rep Kingsley
Rep Luker
Rep Barbieri
Rep Barbieri
Rep Clow
Rep Collins
Rep Manwaring
Rep Chew
Rep Collins
Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor Room: EW08 Phone: 332-1147

email: hcom@house.idaho.gov