

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
Room EW20  
Monday, March 12, 2018

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SUBJECT	DESCRIPTION	PRESENTER
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No meeting scheduled.

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood	Rep Hanks
Vice Chairman Packer	Rep Kingsley
Rep Perry	Rep Zollinger
Rep Vander Woude	Rep Wagoner
Rep Redman	Rep Chew
Rep Blanksma	Rep Rubel

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)