## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Monday, March 12, 2018

SUBJECT DESCRIPTION PRESENTER

No meeting scheduled.

## **COMMITTEE MEMBERS**

Chairman Perry

Rep Giddings

Vice Chairman Redman

Rep Kingsley

Rep Luker

Rep Manwaring

Rep Barbieri

Rep Zollinger

Rep Clow

Rep Collins

Rep McCrostie

## **COMMITTEE SECRETARY**

Amie Taylor Room: EW08 Phone: 332-1147

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