

**AMENDED AGENDA #2**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 pm or Upon Afternoon Adjournment of the House**  
**Room EW40**  
**Wednesday, March 14, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">SJM 104</a>	Agricultural transport, exemption from electronic logging devices in commercial trucks	Rep. Gibbs
<a href="#">SCR 134</a>	Study regarding imposition of registration and operating fees for commercial and farm vehicles weighing over 60,000 lbs.	Sen. Winder
<a href="#">S 1284</a>	To provide for regulation of parking enforcement companies by local governments and to allow booting of vehicles on private property.	Sen. Hill

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep McDonald
Vice Chairman Shepherd	Rep Dixon
Rep Gestrin	Rep Harris
Rep Kauffman	Rep Holtzclaw
Rep Packer	Rep Monks
Rep Youngblood	Rep DeMordaunt

Rep Syme
Rep Blanksma
Rep King
Rep Wintrow
Rep Gannon(17)

COMMITTEE SECRETARY

Kimberly Lowder  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)