## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Friday, March 16, 2018

SUBJECT DESCRIPTION

PRESENTER

Subject to call of the Chair

## COMMITTEE MEMBERS

Chairman Perry Vice Chairman Redman Rep Luker Rep Barbieri Rep Clow Rep Collins

## Rep Giddings Rep Kingsley Rep Manwaring Rep Zollinger Rep Chew Rep McCrostie

## COMMITTEE SECRETARY

Amie Taylor Room: EW08 Phone: 332-1147 email: hloc@house.idaho.gov