AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Thursday, March 22, 2018

SUBJECT DESCRIPTION

PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Perry Vice Chairman Redman Rep Luker Rep Barbieri Rep Clow Rep Collins

Rep Giddings Rep Kingsley Rep Manwaring Rep Zollinger Rep Chew Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor Room: EW08 Phone: 332-1147 email: hloc@house.idaho.gov