

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**Room EW40**  
**Thursday, March 22, 2018**

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
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Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Palmer	Rep McDonald
Vice Chairman Shepherd	Rep Dixon
Rep Gestrin	Rep Harris
Rep Kauffman	Rep Holtzclaw
Rep Packer	Rep Monks
Rep Youngblood	Rep DeMordaunt

COMMITTEE SECRETARY

Kimberly Lowder  
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Rep Syme  
Rep Blanksma  
Rep King  
Rep Wintrow  
Rep Gannon(17)