

AMENDED AGENDA #1
HOUSE WAYS & MEANS COMMITTEE
8:30 A.M.
Room EW05
Tuesday, January 08, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS26491	Organizational Meeting Water, Permits	Rep. Scott Bedke

COMMITTEE MEMBERS

Chairman Anderst
Rep Moyle
Rep Monks
Rep Blanksma
Rep Erpelding
Rep Rubel
Rep Smith

COMMITTEE SECRETARY

Ivi Taylor
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Phone: 332-1159
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