

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Thursday, January 10, 2019

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Green(2)
Rep Wagoner
Rep Wisniewski
Rep McCrostie
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
email: hloc@house.idaho.gov