

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**RAYMOND SUBCOMMITTEE**

Animals

**3:30 P.M.**

**Room EW42**

**Monday, January 14, 2019**

<b>DOCKET NO.</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>02-0408-1801</u></a>	Rules Governing Grade A Milk and Milk Products	Dr. Barton, State Veterinarian, ISDA
<a href="#"><u>02-0409-1801</u></a>	Rules Governing Milk and Cream Procurement & Testing	Dr. Barton, State Veterinarian, ISDA
<a href="#"><u>02-0413-1801</u></a>	Rules Governing Raw Milk	Dr. Barton, State Veterinarian, ISDA
<a href="#"><u>02-0429-1801</u></a>	Rues Governing Trichomoniasis	Dr. Barton, State Veterinarian, ISDA

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Raymond

Rep.Stevenson

Rep.Andrus

Rep.Goesling

Rep.Nichols

Rep.Toone

Rep.Abernathy

COMMITTEE SECRETARY

Shellie Coates

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