

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
**MOON SUBCOMMITTEE**  
Upon Adjournment of the Full Committee  
Room EW41  
Monday, January 14, 2019

<b>DOCKET NO.</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
08-0203-1801	Rules Governing Thoroughness	Dr. Charlie Silva, Director of Special Ed, State Dept. of Education

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Moon  
Rep.Mendive  
Rep.Goesling  
Rep.Wisniewski  
Rep.Berch  
Rep.McCrostie

COMMITTEE SECRETARY

Josie Ford  
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