

AGENDA
JOINT FINANCE-APPROPRIATIONS COMMITTEE
8:00 A.M.
Room C310
Wednesday, January 16, 2019

TIME	DESCRIPTION	PRESENTER
8:00	Governor's Revised Recommendation for FY 2019 and FY 2020	Alex Adams, Administrator <i>Division of Financial Management</i>
	BUDGET HEARINGS	
8:15	Judicial Branch <i>(LSO Analyst: Jared Hoskins)</i>	
	Court Operations, LBB 3-53	Sara Thomas, Administrative Director of the Courts
	Guardian Ad Litem, LBB 3-63	Jaime Hansen, Executive Director <i>4th District Family Advocates</i>
	Judicial Council, LBB 3-67	Tony Cantrill, Executive Director
9:00	<i>Break</i>	
9:10	Department of Water Resources, LBB 4-49 <i>(LSO Analyst: Rob Sepich)</i>	Gary Spackman, Director
9:50	Department of Agriculture, LBB 5-5 <i>(LSO Analyst: Rob Sepich)</i>	Celia Gould, Director
10:30	Wolf Depredation Control Board, 6-113 <i>(LSO Analyst: Rob Sepich)</i>	Carl Rey, Board Member