

AGENDA  
HOUSE LOCAL GOVERNMENT COMMITTEE  
1:30 P.M.  
Room EW05  
Thursday, January 24, 2019

| SUBJECT              | DESCRIPTION                                  | PRESENTER  |
|----------------------|--|------------|
| <a href="#">H 25</a> | Relating to Annexation and Agricultural Land | Rep. Moyle |

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

|                        |                |
|------------------------|----------------|
| Chairman Mendive       | Rep Green(2)   |
| Vice Chairman Kingsley | Rep Wagoner    |
| Rep Barbieri           | Rep Wisniewski |
| Rep Clow               | Rep McCrostie  |
| Rep Collins            | Rep Berch      |
| Rep Zollinger          | Rep Green(18)  |
| Rep Christensen        |                |

COMMITTEE SECRETARY

Karen Westen  
Room: EW08  
Phone: 332-1147  
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